



**50**  
1976-2026  
CINQUENTENÁRIO  
DO CHSC



**CENTER FOR THE  
HISTORY OF SOCIETY  
AND CULTURE**

**25 and 26 June 2026**

**Venue:** Faculty of Arts and Humanities,  
University of Coimbra, Portugal

**YOUNG HISTORY RESEARCHERS  
SUMMER SCHOOL  
3<sup>rd</sup> EDITION**

# **From the Margins of History: Exclusion, Resistance, and Memory**

**ORGANISING COMMITTEE:**

- Carolina Henriques Pereira (CHSC da Universidade de Coimbra)
- Guilherme Sousa (CHSC da Universidade de Coimbra)
- Leonor Salguinho Ferreira (CHSC da Universidade de Coimbra)
- Mariana Gaspar (CHSC da Universidade de Coimbra)
- Rui Pedro Neves (CHSC da Universidade de Coimbra)

The Parable of the Blind, by Pieter Bruegel the Elder (1568), Museo di Capodimonte, Naples

# PROGRAM

VENUE: FLUC - ANFITEATRO III

JUNE 25TH, THURSDAY

**10H00 - RECEPTION OF PARTICIPANTS AND SUMMER SCHOOL OPENING**

**10H15 - PANEL I: STIGMA IN PERSPECTIVE**

**Ana Catarina Gonçalves Pinheiro** (Independent scholar)  
*Between Dialogue and Resistance: The Role of Ngangas in West-Central Africa in the Sixteenth and Seventeenth Centuries*

**Mariana Torrão** (University of Porto)  
*Material Culture of the Sick: The Syphilitic Men in the Infirmary of the All-Saints Hospital (1758-1766)*

**Rafaela de Vasconcelos** (NOVA University of Lisbon)  
*Reviewing James Parsons's work - Analysing Hermaphroditism in the Early Modern Era*

**11H30 COFFEE-BREAK**

**11H45 - PANEL II: MEMORY, GENDER AND SEXUALITY**

**Nuno Alexandre Ribeiro** (University of Coimbra)  
*Sodomy and Salvation: Homosexuality in Medieval Portugal*

**Júlia Resende de Paoli** (University of Coimbra)  
*Between Slave Owners and Husbands: The Lives of Enslaved Women in Portuguese America (1720-1765)*

**Nadiia Chervinska** (Central European University)  
*A Nation of Her Own: Feminist Intellectuals and the Politics of Identity in Post-Independence Ukraine*

**13H00-15H00 LUNCH BREAK**

**15H00 - PANEL III: REPRESENTING EXCLUSION AND IDENTITY**

**Levi Meireles** (University of Évora)

*From Difference to Deviance: Heresy and the Construction of Romani Marginality*

**Luis César Cruz Álvarez** (Instituto de Investigaciones Dr. José María Luis Mora)

*Migrants and Strikebreakers: Racial Prejudice and Labor Exploitation of Mexican Railroad Workers in the United States (1880-1930)*

**Diana Salvado** (CHSC, University of Coimbra and Autonomous University of Lisbon)

*Extreme Poverty in the Portuguese Illustrated Press of the Nineteenth and Early Twentieth Centuries: From Mendicancy to Charity*

**16H15 TOUR AROUND THE CITY**

**JUNE 26TH, FRIDAY**

**10H00 - PANEL IV: BELIEFS BETWEEN RESISTANCE AND BELONGING**

**Joana Rita Carvalho Rato** (University of Coimbra)

*Instrumentalization and Marginality: The Case of Saint Mary of Egypt*

**Beatriz da Silva Felício** (University of Évora)

*Memory Under Trial: Testimonies and Narratives of the Expulsions and Forced Conversions of Iberian Jews in Portuguese Inquisitorial Trials (1536-1556)*

**Sebastião Santos Catalão Martins** (University of Porto)

*Between Emotional Communities: Expressions of Popular Tolerance in Lisbon's Inquisitorial Records (1587-1624)*

**11H15 COFFEE-BREAK**

**11H30 - PANEL V: COPING WITH MARGINALITIES**

**İbrahim Hamaloğlu** (Ege University)

*Banditry and Everyday Resistance: Marginal Communities in 19th-Century Smyrna and Its Hinterland*

**Alícia Quinhones Medeiros** (Federal University of Santa Maria)  
*From the Margins to the Classroom: Exclusion, Social Demands, and Educational Experiences in Southern Brazil During the First Republic (1889-1930)*

**Filipa Moreno Figueiredo Caetano** (NOVA University of Lisbon)  
*Fighting Against Oblivion: The Digital Preservation of Portuguese Disabled War Veterans' Experiences and Memories (1914-1918)*

**José António das Neves Lopes** (University of Coimbra)  
*Industrial Pollution in the Rural Northern Region of Coimbra (1974-2025): Between Debates, Perceptions, and Memory – The Case of CIMPOR Souselas*

**13H00-15H00 LUNCH BREAK**

**15H00 - CLOSING SESSION**

**Daniel Alves** (IHC, NOVA University of Lisbon)

*Historians and Artificial Intelligence: passively on the margins of technology?*