

**INTERNATIONAL  
CONFERENCE**

# Race and Slavery Narratives in the European Colonial Empires.

INTERDISCIPLINARY APPROACHES  
(15<sup>th</sup> - 20<sup>th</sup> centuries)

31 January -2 February 2024  
Praia, Cape Verde

## **Comissão organizadora:**

Jaime Ricardo Gouveia | Jairzinho Lopes Pereira | Matilde Santos | Víctor Barros

## **Comissão científica:**

Diogo Ramada Curto | Dries Vanysacker | Eduardo Afonso | Elizabeth Foster | Frieder Ludwig | Giuseppe Marcocci | José Pedro Paiva | Manuela Mendonça | Marco Toste | Nardi Sousa | Odair Verela | Pedro Cardim

# Conference Programme

**31 January – Santiago University | Auditorium**

9:00 Opening Session

Official admission of Matilde Santos into the Portuguese History Academy  
(Academia Portuguesa da História)

9:40 First Keynote address

**José Pina Delgado** (Chief Justice of the Constitutional Court of Cabo Verde)

*Escravidatura Colonial e Ordens Internacionais – Do Jus Gentium ao Direito Internacional*

10:25–10:55 Debate

10:55–11:15 Coffee Break

## **Panel 1: Race and Slavery in School Manuals**

11:15–11:35 **Sérgio Neto** (FLUP/CEIS20) and **Clara Isabel Serrano** (FLUC/CEIS20)

*Slaves and Slavery Narratives. An Overview of Portuguese History Textbooks*

11:35–11:55 **Armindo Armando** (Licungo University, Mozambique)

*Representações do Racismo colonial nos Manuais Escolares de Ensino de História de Moçambique: narrativas, imagens e significados*

11:55–12:15 **Maria Carolina de Azevedo** (Municipality of Rio de Janeiro)

*Violência no ensino das línguas coloniais: Evidências em África e conexões na diáspora brasileira*

12:15–12:35 **Tiziana Ferrero** (University of São Paulo)

*Raça e civilização: a imagem do negro em livros didáticos brasileiros*

12:35–13:05 Debate

13:05 Lunch

**Mário Santiago de Carvalho** (Institute for Philosophical Studies, University of Coimbra)

15:15–15:45 Debate

15:45–16:05 **Paul Grant** (University of Wisconsin)

## *Conceiving England as a Mission Field: Olaudah Equiano and Christian Racism*

16:05–16:25 **Jaime Gouveia** (CHSC, University of Coimbra)

“A necessidade não observa regras”. O clero e as dinâmicas da escravidão na África subsaariana (sécs. XVI-XVIII)

16:25–16:55 Debate

16:55–17:10 Coffee Break

17:10–17:30 **João Nunes** (CSHC, FLUC; Polytechnic University of Viseu)

*Os escravos nas constituições diocesanas portuguesas da Época Moderna*

17:30–17:50 **Élisabeth Bruyère** (Vrij Universiteit Brussel)

## *The Holy See, the Catholic Missions, and the War on Slavery (1890-1940)*

17:50–18:10 **Pollyanna Muniz** (Federal University of Maranhão)

*Raça e Escravidão nos documentos da Igreja: o caso da diocese do Maranhão (Amazônia, século XVIII)*

18:10–18:20 **Jairzinho Lopes Pereira** (CHSC)

*"Christ Gave His Blood First to the Blacks" – Padre António Vieira S. J. on Race and Slavery*

18:20–18:50 Debate

20:00 Dinner

### Panel 3: Legal Paradigms and Policies

09:00–09:20 **Soraia Dornelles** (Federal University of Maranhão)

*A perspectiva da branquitude presente na política indigenista pombalina: reflexões sobre racialização e trabalho a partir das experiências nas vilas indígenas do Maranhão (1757-1798)*

09:20–09:40 **Vânia Moreira** (University of Brasília)

*Violações da liberdade indígena no Brasil colonial: raça, tutela e escravização ilegal*

09:40–10:00 **Margarida Seixas** (Law School, University of Lisbon)

*Raça e Escravidão no Direito Português Moderno*

10:00–10:20 **Luíra Monteiro** (Paraíba State University)

*Marriage and Godparenthood of Slaves in the Backcountry of Paraíba Province – Brazil: Strategies and Cunning (1850-1888)*

10:20–10:50 Debate

10:50–11:15 Coffee Break

### Panel 4: Race, Slavery and Humanist Rhetorics

11:15–11:35 – **Arthur Weststeijn** (Utrecht University)

*Humanism, race, and slavery in the Dutch colonial empire, 1600-1650*

11:35–11:55 **Maeve Ryan** (King's College, London)

*Slavery, race, 'liberation' and the origins of humanitarian governance*

11:55–12:15 **Malika Kraamer** (University of Bonn/University of Leicester)

*Material agency of West African cloth in British abolitionist discourses*

12:15–12:45 Debate

12:45 Lunch



## Panel 5: Race, Slavery and Racially Inspired Ideologies and Practices

14:30–14:50 **Abel Djassi Amado** (Simmons University, Boston)

*The Ideology of Mulatismo in the Portuguese Colonial Empire*

14:50–15:10 **André Ferreira** (Max Planck Institute for Legal History and Legal Theory, Germany)

*As categorias de distinções sociais nas ações de liberdades de índios, africanos e mestiços na Amazônia portuguesa (Século XVIII)*

15:10–15:30 **Afua Cooper** (Dalhousie University, Canada) and **Ibrahim Abdullah** (Fourah Bay College, University of Sierra Leone)

*Persistent Othering: Problematising Race and Slavery in the Making and Remaking of the 'Black Loyalists'*

15:30–16:00 Debate

16:00–16:15 Coffee Break

16:15–16:35 **Robson Pedrosa Costa** (Instituto Federal de Pernambuco/Universidade de Lisboa)

*Uma “eugenia astuciosa”: miscigenação, criouliização e escravidão no Brasil. O caso das Ordens religiosas*

16:35–16:55 **Arwa Labidi** (Jendouba University)

*L'abolition de l'esclavage en Tunisie, un argument qui évacue la question raciale?*

16:55–17:15 **Víctor Barros** (IHC, New University of Lisbon)

*Comemorações do Dia da Raça no Império Colonial Português*

17:15–17:45 Debate

20:00 Dinner

## Panel 6: Race, Slavery and Sociopolitical Dynamics

09:00–09:20 **Robert M. Baum** (Dartmouth College, Hanover, USA)

*Slavery, Witchcraft, and Resistance in a French Trading Center of Southwestern Senegal*

09:20–09:40 **Eugénia Rodrigues** (Lisbon University)

# Slavery and Manumission in Colonial Mozambique

09:40–10:00 **Tiago Canedo** (University of Coimbra)

O impacto do Comercio de Escravos na Africa Subsaariana, no contexto português

10:00–10:30 Debate

10:30–10:45 Coffee Break

## Panel 7: Race, Slavery, Identities and Social Mobilities

10:45–11:05 **Edson Edy Correia de Brito** (Leibniz University Hannover;

History Department (Germany)

## From Chains to Titles: The Transformation of Vínculos in the Slave Society of Cape Verde (XVI and XVII)

11:05–11:25 **Luana Lamberti** (Iowa State University, USA)

*Nagô Identity and the Formation of Afro-Brazilian Portuguese: Unraveling the Linguistic Tapestry in 19th Century Helvécia, Bahia*

11:25–11:45 **Karina Silva** (University of Pernambuco, Brazil)

“A Liberdade dos Naturais desta Província”: aspectos sobre a mobilidade espacial e o trabalho indígena na fronteira platina de princípios do século XIX.

11:45–12:15 Debate

12:15 Lunch

## Panel 8: Freshly Unearthed Evidence: Archaeological and Historical Accounts of Slavery in Cabo Verde

13:45–14:05 **Christopher Evans** (University of Cambridge)

*Aftermath Histories - Excavating Santiago's Captaincies*

14:05–14:25 **Tânia Casimiro** (New University of Lisbon)

*Material Traces of Cultural Confluence: Archaeological Insights into Early Modern Encounters in Cape Verde*

14:25–14:45 **Marie Louise Stig Sørensen** (Professor Emerita, University of Cambridge)

*What stories might the sherd tell? African and local Cape Verdean pottery from the 15th to 17th Century Alcatrazes, Cape Verde*

14:45–15:05 **Paulo Teodoro de Matos** (Instituto Universitário de Lisboa)

*Escravos e libertos na cidade da Praia em finais do período abolicionista, 1856-1867. Um estudo empírico baseado em registos nominativos*

15:05–15:35 **Susana Ferreira** (York University)

*Performing Slavery in Cidade Velha: Blackness, historical rupture, and public theatre in the Door of No Return*

15:35–15:55 **Sara Simões** (UNUARQ, University of Lisbon)

*Between Narratives of Slavery and Memories of Racial Violence: An Archaeological Ethnography Along Cacheu River, Guinea-Bissau*

15:55–16:25 Debate

16:25–16:40 Final remarks and Closure